## CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS TAX YEAR 2024

{certification required on or before August 20th of each year}

WAUSA PUBLIC SCHOOL

TO:

**BOX 159** 

**WAUSA NE 68786-**

TAXABLE VALUE LOCATED IN THE COUNTY OF PIERCE

| Name of School<br>District | Class of<br>School | Base<br>School<br>Code | Unified/<br>Learning<br>Comm. Code | School District<br>Taxable Value | School District<br>Real Growth<br>Value * | School District Prior<br>Year Total Real<br>Property Valuation | Real Growth<br>Percentage <sup>a</sup> |  |
|----------------------------|--------------------|------------------------|------------------------------------|----------------------------------|---|--|--|--|
| WAUSA 76R                  | 3                  | 54-0576                |                                    | 25,026,204                       | 157,575                                   | 20,387,912   | 0.77                                   |  |

<sup>\*</sup>Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.

| <b>I</b> _ <b>J</b> | EAN M LUBKE  | PIERCE   | County Assessor h                                 | nereby certify that the valuat                                 | ion listed herein is, to the         |
|---------------------|--|--|---|--|--------------------------------------|
| best                | of my knowledge and belief, the true and   | accurate taxable                                 |   |  |                                      |
|                     |  | Hill Clares occoons as a con-                    |   | • • •  |                                      |
| (sion)              | ature of county assessor)  | *  | lug   | 13, 2024   |                                      |
| (375/2              | and e operating assessor)  | THE TO CO    | (date)  |  |                                      |
| CC:                 | County Clerk, PIERCE Co  | ounty "Management                                | liller  |  |                                      |
| CC:                 | County Clerk where school district is headqu   | artered, if differen                             | t county,   | County   |                                      |
| •                   | Reminders to School District: 1) A copy of the Camount of principal or interest on bonds issued of | Certification of Value<br>or authorized to be is | must be attached to th<br>sued by a school distri | ne budget document and 2) Prop<br>ict. Laws 2023, LB727, § 49. | erty Tax Request <b>excludes</b> the |

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

<sup>&</sup>lt;sup>a</sup> Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.