

**PRIMARY AND GENERAL ELECTION NOTICE  
OF OFFICES TO BE FILED BY ELECTION AND FILING DEADLINES**

I, Shannon Wragge, Pierce County Clerk and Election Commissioner, hereby give notice of the offices to be filled by election that will appear on the 2026 Primary Election Ballot to be held Tuesday, May 12, 2026, in Pierce County, Nebraska, as per State Statute 32-601. **Notice is also given that the filing deadlines for such offices are: Tuesday, February 17, 2026 at 5:00 p.m. for incumbents and Monday, March 2, 2026 at 5:00 p.m., for non-incumbents. An incumbent is anyone serving in an elective office, even if they are filing for an office other than the one in which they are presently serving, they are required to file by February 17, 2026.**

NAME OF OFFICE: (vote for one unless otherwise indicated)

Federal Ticket: United States Senator (Six Year Term); Representative in Congress-3<sup>rd</sup> District.

State Ticket: Governor and Lt. Governor; Secretary of State; State Treasurer; Attorney General; Auditor of Public Accounts; NE State Legislature-District 40; NE State Board of Education, District 6; Lower Elkhorn Natural Resource District-Subdistrict 1 and At Large; Northeast Community College for Board of Governors-District One.

County Ticket: County Commissioner-District Two and District Three; County Assessor; County Attorney; County Clerk; Clerk of District Court, County Sheriff; County Treasurer.

City Ticket: City of Pierce-Mayor and 2 Council Members; City of Plainview-Mayor and 2 Council Members; City of Osmond-2 Council Members; City of Randolph-Mayor and 2 Council Members.

Board of Education: School District #2 Pierce-3 Board of Education Members; School District #5 Plainview-3 Board of Education Members; School District #42 Osmond-3 Board of Education Members; School District #76 Wausa, Knox County-3 Board of Education Members; School District #13 Creighton, Knox County-3 Board of Education Members; School District #45 Randolph, Cedar County-3 Board of Education Members; School District #9 Neligh-Oakdale, Antelope County – 3 Board of Education Members; School District #2 Norfolk, Madison County – 3 Board of Education Members; School District #5 Battle Creek, Madison County – 3 Board of Education Members; and School District #80 Tilden (Elkhorn Valley) – 3 Board of Education Members.

**Notice is also given that the filing deadlines for the General Election to be held on Tuesday, November 3, 2026 are July 15, 2026 at 5:00 p.m. for incumbents and August 3, 2026 at 5:00 p.m. for non-incumbents for the following offices:** Judge Retention; Education Service Unit #1-Districts 7 and 9; Elkhorn Rural Public Power District-Subdivision 2, North Central Public Power District-Subdivision 2; Northeast NE Public Power District-Subdivision 2; Village of Hadar-2 Trustees; Village of McLean-3 Trustees; Village of Foster- 3 Trustees.

Contact the Pierce County Clerk's office at (402) 329-4225 if you have any questions.

Dated this 20<sup>th</sup> day January, 2026

/s/ Shannon Wragge, (seal)

Pierce County Clerk and  
Election Commissioner

Please publish the week of January 27, 2022 and send proof of publication.

Thanks

Shannon