

**NOTICE OF PRIMARY ELECTION
TUESDAY, MAY 12, 2026**

Office of Shannon Wragge, Pierce County Clerk, Pierce, Nebraska

Notice is hereby given that on Tuesday, the 12th day of May 2026, at the designated polling places in Pierce County, Nebraska election precincts, an election will be held for nominating, or in some cases, electing candidates to the following offices:

CONGRESSIONAL TICKET

**For United States Senator
Six Year Term - Vote for ONE**

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Eric Mortimore	William J. Forbes	No Filings	Earl Starkey
Pete Ricketts	Cindy Burbank		Mike Marvin
Todd Knobel			
Mac Stevens			
Debb Axtell Schultz			

**For Representative in Congress - District 3
Two Year Term - Vote for ONE**

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
David P. Huebner	Becky Kelly Stille	No Filings	David J. Else
Adrian Smith			

STATE TICKET

For Governor - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Sheila J. Korth-Focken	Lynne Walz	No Filings	Rick Beard
Gary L. Rogge	Larry Marvin		James J. Charvat III
Jim Pillen			
Jacy Todd			
Sal Holguin			
John Walz			

For Secretary of State - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Bob Evnen	Lee M. Cimfel	No Filings	No Filings
Scott Petersen	Sarah J. Slattery		

For State Treasurer - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Joey Spellerberg	Daniel Ebers	No Filings	No Filings

For Attorney General - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Mike Hilgers	Jocelyn Brasher	No Filings	No Filings

**For Auditor of Public Accounts
Vote for ONE**

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Mike Foley	No Filings	No Filings	No Filings

NONPARTISAN TICKET

**For Member of the Legislature
District 40 – Vote for ONE**

Barry DeKay

**For Member of the State Board of Education
District 6 – Vote for ONE**

Sherry Jones, Grady Erickson

COUNTY TICKET

**For County Commissioner – District 2
Vote for ONE**

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Brad Albers	No Filings	No Filings	No Filings
Michael Mayfield			
Loren Gerdes			
Dave Lienemann			

**For County Commissioner – District 3
Vote for ONE**

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Carl Martinson	No Filings	No Filings	No Filings
Brandon Wagner			

For County Sheriff - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Daniel G. Hallock	No Filings	No Filings	No Filings
Rick J. Eberhardt			
Josh Bauermeister			

CITY TICKET

**For Pierce City Mayor
Vote for ONE**

Tom Meyer, Roy E. Mittelstaedt, Tom Gubbels

**For Plainview City Mayor
Vote for ONE**

Bob Smith, Larry L. Lockman, Brian J. Schlote

SCHOOL TICKET

**For Battle Creek Public School Board Member
Vote for up to THREE**

Thomas Leathers, Katie Reeves, Tammy Bierman, Brian Chapman
Chris Barry, Nick Hughes, Jaci Ricchio, Sean Lindgren

COUNTY TICKET

For County Assessor - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Jean M. Lubke	No Filings	No Filings	No Filings

For County Attorney - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Ted M. Lohrberg	No Filings	No Filings	No Filings

For County Clerk - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Shannon Wragge	No Filings	No Filings	No Filings

For Clerk of the District Court - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Vickie Prince	No Filings	No Filings	No Filings

For County Treasurer - Vote for ONE

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Christine Bahr	No Filings	No Filings	No Filings

NONPARTISAN TICKET

Northeast Community College

**For Board of Governors - District 1
Vote for ONE**

Delbert J. Ames

Lower Elkhorn Natural Resources District

**For Board of Directors - Subdistrict 1
Vote for ONE**

Chad A. Korth

Lower Elkhorn Natural Resources District

**For Board of Directors – At Large
Vote for ONE**

James G. Aschoff, Layne Roth

For Osmond Public School Board Member

Vote for up to THREE

Justin A. Koehler, Tyler Ganseboom, Tiffany Rice

For Pierce Public School Board Member

Vote for up to THREE

Todd S. Wragge, Adam Venteicher, Ryan Collison, Derek A. Price, Jay Meier

For Plainview Public School Board Member

Vote for up to THREE

Wyatt J. Frahm, Timothy E. Rasmussen, Justin T. Doerr,
Melissa K. Doerr, Kevin L. Weber, Tom Krause

For Norfolk Public School Board Member

Vote for up to THREE

Tom Stanton, Becki Wulf, Leonor Fuhrer, Randy E. Dee

For Elkhorn Valley Public School Board Member

Vote for up to THREE

Ross Tegeler, Sam Johnsen, Marykae Broberg

For Creighton Public School Board Member

District 13 - Vote for up to THREE

Dixie L. Hanefeldt, Josh Key, Amy Borgmann, Sarah Strehle, Megan Dufek

For Wausa Public School Board Member

District 76 - Vote for up to THREE

Michael Kumm, Katie Clausen

For Randolph Public School Board Member

District 45 - Vote for up to THREE

Lucas Miller, Sandra R. Owens, Ryan Brodersen, Corby Robinson

For Neligh-Oakdale Public School Board Member

District 9 - Vote for up to THREE

Kenny Reinke, Ginny Garzon, Toni Arehart, Mary Oakes

For Osmond City Council

Vote for up to TWO

Neil E. Wattier, Tom Kruse, Amy Wattier, John R. Aschoff

For Pierce City Council

Vote for up to TWO

Kyle Gerard Stuchlik, Jared Baumann

For Plainview City Council

Vote for up to TWO

Corrine L. Janovec

For Randolph City Mayor

Vote for ONE

Dwayne Schutt, Ben Benton

For Randolph City Council Members

At Large

Vote for up to TWO

Janelle Biernbaum, Aaron Nielsen, Alicia VanDeWalle, Daniel Korth

THE FOLLOWING OFFICES AND CANDIDATES ARE AUTOMATICALLY NOMINATED WITHOUT OPPOSITION AND WILL AUTOMATICALLY ADVANCE TO THE 2026 GENERAL ELECTION (per SS 32-802 and SS 32-811)

SPECIAL ISSUES TO APPEAR ON THE MAY 12, 2026, PRIMARY BALLOT

**SCHOOL BOND ELECTION
PIERCE COUNTY SCHOOL DISTRICT 0005
(PLAINVIEW PUBLIC SCHOOLS)
IN THE STATE OF NEBRASKA**

Public notice is hereby given to the qualified electors of Pierce County School District 0005 (Plainview Public Schools) in the State of Nebraska (the "District") that at an election to be held in said District in conjunction with the Statewide Primary Election on Tuesday, May 12, 2026, there shall be submitted to the qualified electors of the District the following proposition:

PROPOSITION 1:

"Shall Pierce County School District 0005 (Plainview Public Schools) in the State of Nebraska issue its bonds in a total principal amount not to exceed \$26,585,000 for the purposes of financing the costs of (a) making certain renovations and constructing one or more additions to the District's existing elementary school and high school buildings and related site improvements, and (b) purchasing certain equipment, furniture and apparatus for such school building and additions; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and

"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of, the premium, if any, and the interest on said bonds as the same become due?"

- FOR said bonds and tax
- AGAINST said bonds and tax

NOTICE TO VOTERS: Approval of the following Proposition 2 would authorize the construction of a competition gymnasium and related improvements, the issuance of bonds to finance such gymnasium and related improvements, and the levying of a tax to pay such bonds. Proposition 2 will not take effect unless both Proposition 1 and Proposition 2 are approved by the voters.

PROPOSITION 2:

"Shall Pierce County School District 0005 (Plainview Public Schools) in the State of Nebraska issue its bonds in a total principal amount not to exceed \$5,950,000 for the purposes of financing the costs of constructing, equipping and furnishing a competition gymnasium, including, without limitation, locker rooms, restrooms and other related improvements, to the District's existing high school building; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and

"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of, the premium, if any, and the interest on said bonds as the same become due?" FOR said bonds and tax

- FOR said bonds and tax
- AGAINST said bonds and tax

The ballots to be voted upon and cast at the Election shall have printed thereon the foregoing propositions, followed by the words: "FOR said bonds and tax" and "AGAINST said bonds and tax" following said propositions. Qualified electors voting in favor of a proposition shall blacken the oval opposite the words "FOR said bonds and tax" following such proposition, and qualified electors voting against a proposition shall blacken the oval opposite the words "AGAINST said bonds and tax" following such proposition

**SCHOOL BOND ELECTION
PIERCE COUNTY SCHOOL DISTRICT 0002
(PIERCE PUBLIC SCHOOLS)
IN THE STATE OF NEBRASKA**

Public notice is hereby given to the qualified electors of Pierce County School District 0002 (Pierce Public Schools), in the State of Nebraska, that at an election to be held in conjunction with the statewide primary election to be held on May 12, 2026, there shall be submitted to the qualified electors of the District the following proposition:

PROPOSITION

"Shall Pierce County School District 0002 (Pierce Public Schools), in the State of Nebraska, issue the bonds of said District in the principal amount of not to exceed Nine Million Nine Hundred and Five Thousand Dollars (\$9,905,000) for the purpose of paying the costs of constructing additions and renovations and other site improvements to the existing elementary building and providing for necessary furniture, technology, apparatus, and safety and security updates for such building; said bonds to be issued from time to time as may be determined by the Board of Education, to bear interest at a rate or rates to be determined by the Board of Education and to become due at such time or times as may be fixed by the Board of Education; and

"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in said District sufficient in rate and amount to pay the interest and principal of said bonds as the same become due?"

- FOR said bonds and tax
- AGAINST said bonds and tax

Electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.

POLLING SITES

- Osmond Area** (Eastern-Allen-Plum Grove-Thompson-Logan-Foster-Foster Village-McLean Village and Osmond City) – Osmond City Auditorium
- Plainview Area** (North Dry Creek-South Dry Creek and Plainview City) – Plainview Public Library
- Pierce Rural Area** (Clover Valley-Mills-Willow Creek-Pierce-Cleveland-Blaine-Slough) – Pierce County Fairgrounds Pavilion
- Hadar Area** (South Branch and Hadar Village) – Hadar Community Hall/Old Hadar Fire Hall
- Pierce City** – Pierce County Fairgrounds Pavilion

The polls will be opened at 8:00 o'clock A.M. and close at 8:00 o'clock P.M.

The Secretary of State will publish a true copy of the title and text of any amendments or referendums once a week for three consecutive weeks preceding the election.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 23rd day of March, 2026, at Pierce, Nebraska.

(seal)



Shannon Wragge
Shannon Wragge, Pierce County Clerk