

COMMISSIONERS PROCEEDINGS  
May 11, 2026

The Pierce County Board of Commissioners met pursuant to adjournment on Monday, May 11, 2026, at 9:10 A.M. with the following members present: John Steinkraus, Brad Albers and Carl Martinson. Co. Assessor Jean Lubke, Co. Clerk Shannon Wragge, Zoning Adm. Heather McWhorter, Jennie Martinez, Co. Attorney Ted Lohrberg, Clerk of District Court Vickie Prince, Co. Treasurer Christine Bahr, Vets Officer Brett Rix, Will Fogle, Jeff Kesting, David Hood, David Levy, Hersel Hicks, Sean Leroy, Tom Rudloff, Beata Rudloff, Jim Schmit, Morgan Nelsen, Doug Schmit, Dennis Kuhl, Clark Wilke, Matt Wodeny, Chris Niles, Connie Niles, Jon Zoucha and News Reporter Randee Falter.

Notice of the meeting was given in advance as shown by the Certificate of Publication on file in the County Clerk's office. Availability of the agenda was communicated in the advance notice of the meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public. Chairman Martinson called the meeting to order at 9:10 A.M. and presided. Chairman Martinson stated that the Open Meetings Act is posted on the north wall of the board room with more copies available at the County Clerk's office.

Motion by Steinkraus, seconded by Albers, to approve the agenda. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

The minutes of April 27, 2026, were approved as printed.

Discussion was held on County Burial 2026-1

Motion by Albers, seconded by Steinkraus, to approve County Burial 2026-1. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Motion by Albers, seconded by Steinkraus, to recommend approval to the NE Liquor Control Commission for the request of a special designated liquor license for the Pierce American Legion Post 72 for an event on Saturday, May 30, 2026, from 3:00 p.m. to 1:00 a.m. at the Pierce County Fairgrounds Pavilion. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Motion by Albers, seconded by Steinkraus, to recommend approval to the NE Liquor Control Commission for the request of a special designated liquor license for Keystone Bar LLC, Plainview, for an event at the address of 86384 537 Ave, Plainview, on Saturday, June 13, 2026 from 4:00 p.m. to 9:00 p.m. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Motion by Steinkraus, seconded by Albers, to recommend approval to the NE Liquor Control Commission for the request of special designated liquor licenses for 2026 for the following dates for Pierce Community Organization at the Pierce Fairgrounds Sand Volleyball Court: May 7, 14, 21, 28, June 4, 11, 18, 25, July 9 and 16 from 5:00 pm to 12:00 am. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Motion by Steinkraus, seconded by Albers, to approve the Underground Crossing of a county road for Evan Aschoff/Pierce County Feeders LLC with a 10" waterline undercrossing 537 Ave between Sections 9/10, Township 26 North, Range 4 West, Pierce County, NE. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Hwy Supt Brian McDonald was present and the legal was read for the 9:15 a.m. opening of sealed bids for the Plainview South-JEO Project #251704, Plainview South Project 2-JEO Project #241112 and for the Osmond Northwest-JEO Project #251706. The bids were opened in the presence of all present.

The following bid was received for the Plainview South-JEO Project #251704, Plainview South Project 2-JEO Project #241112 and the Osmond Northwest-JEO Project #251706: A & R Construction Co, Plainview, NE, for the Plainview South-JEO Project #251704-\$1,063,928.80, Plainview South Project 2-JEO Project #241112-\$1,305,653.43 and the Osmond Northwest-JEO Project #251706-\$536,764.01 at a total cost of \$2,906,346.24 with a start date of March 1, 2027.

Jim Schmit, Doug Schmit, Clark Wilke and Dennis Kuhl were present to represent Osmond City to ask the County Board to not spend county money on the concrete pavement/concrete overlay north of Osmond on the county hard surfaced roads by cemetery but felt it would be more beneficial to pave the 2 plus miles going east from the Osmond High School on Prairie Street to Hwy 20.

Motion by Albers, seconded by Steinkraus, to table the bid award for the concrete pavement/concrete overlay projects until next board meeting on Tuesday, May 26, 2026, at 9:20 a.m.

Zoning Adm. Heather McWhorter, Chris and Connie Niles and Jon Zoucha were present for the public hearings.

The legal was read for the 9:20 a.m. public hearing to receive public comments concerning the application of Dillon Bruckner to construct a home on less than 40 acres on the Dillon Bruckner's Lot Split in pt SE ¼ NE ¼ 14-28-2.

Chairman Martinson opened the 9:20 a.m. public hearing at 9:35 a.m. Zoning Adm. Heather McWhorter answered questions the Board had on the application. There were no written comments or objections and no one from the public was present for the hearing. Chairman Martinson closed the hearing at 9:36 a.m.

Motion by Albers, seconded by Steinkraus, to approve Resolution 2026-4 as follows:

RESOLUTION #2026 - 4

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT FOR CERTAIN LAND LOCATED IN THE COUNTY OF PIERCE, NEBRASKA UNDER AUTHORITY GRANTED BY THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTION AND LEGISLATIVE BILL 186 (1978)

WHEREAS, having given proper notice and holding a public hearing as provided by law and under the authority of and subject to the provision the 2003 Pierce County Zoning and Subdivision Resolution and

Legislative Bill 186 (1978).

Findings of Facts

1. The property is zoned A-1 Ag Intensive and meets the density requirements of the zoning district, will be the first home on the quarter section.
2. There is access to an improved county road.
3. This application is consistent with the Pierce County Comprehensive Plan, Zoning and Subdivision Regulations and the Zoning Map

NOW, THEREFORE, BE IT RESOLVED THAT the Board of Commissioners of Pierce County, Nebraska, hereby grant a permanent Conditional Use Permit to Dillon Bruckner to build a home on less than 40 acres on DILLON BRUCKNER'S LOTSPLIT property described as:

A Part in the SE ¼ NE ¼ of Section 14, Township 28 North, Range 2 West of the 6th P.M, Pierce County, Nebraska. (see below)

Parcel Description

A Tract of Land in the Southeast quarter of the Northeast quarter of Section 14, Township 28 North, Range 2 West, of the 6th Principal Meridian, Pierce County, Nebraska, more particularly described as follows:

Commencing at the East quarter corner of Section 14:

thence N00° 07' 25" E, along the East line of said Northeast quarter, for 719.00 feet to the Point of Beginning;

thence N89° 52' 35" W for 616.00 feet;

thence N00° 07' 25" E for 354.00 feet;

thence S89° 52' 35" E for 616.00 feet to previously said East line;

thence S00° 07' 25" W, along said East line, for 354.00 feet to the Point of Beginning.

Containing 5.01 acres, more or less.

NOW, THEREFORE, BE IT ALSO RESOLVED, the below-listed conditions must be complied with by all current and future owners of the property described above and failure to comply with said conditions may result in forfeiture of this Conditional Use Permit.

This Conditional Use Permit allows a Single-Family Home on less than 40 acres.

This Conditional Use Permit is permanent and may be transferred between owners.

With the passage of this permit, the applicant realizes that the new residence is going to be subject to livestock odors, dust, and general nuisance. This does not, however, mean that the applicant is giving up the right to be protected by Pierce County and the State of Nebraska.

The applicant should be aware it is his responsibility to remove any Nebraska Noxious Weeds found on the property at any time after the approval of this application by the County board of Commissioners.

A copy of the signed permit must be recorded with the Pierce Register of Deeds office by the applicant.

A zoning permit must be approved before construction of the home begins.

NOW, THEREFORE, BE FURTHER RESOLVED, that upon taking effect of this Resolution, the above Conditional Use Permit shall be entered and shown of the Official Zoning Map of Pierce County, previously adopted by reference, and said zoning map is hereby reincorporated as a part of the Pierce County, Nebraska Zoning and Subdivision Resolution as amended.

ADOPTED at Pierce, Nebraska on this 11th day of May 2026.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Carl Martinson, District #3 Commissioner and Chairman

/s/ John Steinkraus, District 1 Commissioner

/s/ Brad Albers, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

The legal was read for the 9:21 a.m. public hearing to receive public comments concerning the application of Chris Niles to construct a home on less than 40 acres on the Anderson-Niles Lot Split in pt NW ¼ SW ¼ 32-26-1.

Chairman Martinson opened the 9:21 a.m. public hearing at 9:37 a.m. Zoning Adm. Heather McWhorter, Chris Niles and Connie Niles were present and answered questions the Board had on the application. There were no written comments or objections and no one from the public was present for the hearing. Chairman Martinson closed the hearing at 9:38 a.m.

Motion by Steinkraus, seconded by Albers, to approve Resolution 2026-5 as follows:

RESOLUTION #2026 - 5

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT FOR CERTAIN LAND LOCATED IN THE COUNTY OF PIERCE, NEBRASKA UNDER AUTHORITY GRANTED BY THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTION AND LEGISLATIVE BILL 186 (1978)

WHEREAS, having given proper notice and holding a public hearing as provided by law and under the authority of and subject to the provision the 2003 Pierce County Zoning and Subdivision Resolution and Legislative Bill 186 (1978).

Findings of Facts

1. The property is zoned A-1 Ag Intensive and meets the density requirements of the zoning district, will be the first home on the quarter section.
2. There is access to an improved county road.

3. This application is consistent with the Pierce County Comprehensive Plan, Zoning and Subdivision Regulations and the Zoning Map

NOW, THEREFORE, BE IT RESOLVED THAT the Board of Commissioners of Pierce County, Nebraska, hereby grant a permanent Conditional Use Permit to Chris Niles to build a home on less than 40 acres on the ANDERSON-NILES LOTSPLIT property described as:

A Part in the NW ¼ SW ¼ of Section 32, Township 26 North, Range 1 West of the 6th P.M, Pierce County, Nebraska. (see below)

LEGAL DESCRIPTION:  
A parcel of land located in the Northwest Quarter of the Southwest Quarter of Section 32, Township 26 North, Range 1 West of the Sixth P.M., Pierce County, Nebraska, more particularly described as follows:  
Beginning at the Northwest corner of the Northwest Quarter of the Southwest Quarter of Section 32, Township 26 North, Range 1 West of the Sixth P.M., Pierce County, Nebraska; thence N89°45'16"E (Assumed Bearing) on the North line of said Northwest Quarter of the Southwest Quarter, a distance of 870.89 feet to the beginning of a curve concave to the Southeast having a radius of 1401.48 feet; thence on said curve, the chord of which bears S46°02'29"W, an arc distance of 1192.28 feet (1156.65 feet chord distance); thence S89°37'19"W, perpendicular to the West line of said Northwest Quarter of the Southwest Quarter, a distance of 33.00 feet to said West line; thence N00°22'41"W on said West line, a distance of 799.38 feet to the Point of Beginning, containing 6.06 acres, more or less, including 0.60 acres, more or less of County Road Right of Way.

NOW, THEREFORE, BE IT ALSO RESOLVED, the below-listed conditions must be complied with by all current and future owners of the property described above and failure to comply with said conditions may result in forfeiture of this Conditional Use Permit.

1. This Conditional Use Permit allows a Single-Family Home on less than 40 acres.
2. This Conditional Use Permit is permanent and may be transferred between owners.
3. With the passage of this permit, the applicant realizes that the new residence is going to be subject to livestock odors, dust, and general nuisance. This does not, however, mean that the applicant is giving up the right to be protected by Pierce County and the State of Nebraska.
4. The applicant should be aware it is his responsibility to remove any Nebraska Noxious Weeds found on the property at any time after the approval of this application by the County board of Commissioners.
5. A copy of the signed permit must be recorded with the Pierce Register of Deeds office by the applicant.
6. A zoning permit must be approved before construction of the home begins.

NOW, THEREFORE, BE FURTHER RESOLVED, that upon taking effect of this Resolution, the above Conditional Use Permit shall be entered and shown of the Official Zoning Map of Pierce County, previously adopted by reference, and said zoning map is hereby reincorporated as a part of the Pierce County, Nebraska Zoning and Subdivision Resolution as amended.

ADOPTED at Pierce, Nebraska on this 11th day of May 2026.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Carl Martinson, District #3 Commissioner and Chairman

/s/ John Steinkraus, District 1 Commissioner

/s/ Brad Albers, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Chairman Martinson opened the 9:22 a.m. public hearing at 9:39 a.m. Zoning Adm. Heather McWhorter and Jon Zoucha with Perfect Circle were present and answered questions the Board had on the application. There were no written comments or objections and no one from the public was present for the hearing. Chairman Martinson closed the hearing at 9:40 a.m.

Motion by Albers, seconded by Steinkraus, to approve Resolution 2026-6 as follows:

#### RESOLUTION #2026 - 6

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT FOR CERTAIN LAND LOCATED IN THE COUNTY OF PIERCE, NEBRASKA UNDER AUTHORITY GRANTED BY THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTION AND LEGISLATIVE BILL 186 (1978)

WHEREAS, having given proper notice and holding a public hearing as provided by law and under the authority of and subject to the provision the 2003 Pierce County Zoning and Subdivision Resolution and Legislative Bill 186 (1978).

#### Findings of Facts

1. The property is zoned A-1 Ag Intensive and is allowable with Conditional Use.
2. This application is consistent with the Pierce County Comprehensive Plan, Zoning and Subdivision Regulations and the Zoning Map

NOW, THEREFORE, BE RESOLVED THAT the Board of Commissioners of Pierce County, Nebraska, hereby grant a Conditional Use Permit to Perfect Circle Irrigation for an irrigation business on property described as:

A Part in the SE ¼ SE ¼ of Section 27, Township 28 North, Range 2 West of the 6th P.M, Pierce County, Nebraska. (see below)

Legal Description:  
 A tract of land lying wholly in the Southeast ¼ of the Southeast ¼ of Section 27, Township 28 North, Range 2 West of the 6th P.M., Pierce County, Nebraska, more particularly described as follows:  
 Commencing at the Southeast corner of said Section 27 thence North, on the East line of the Southeast ¼, on an assumed bearing of N 01°54'12" W a distance of 71.10 feet to a point on the Northernly right-of-way of Highway #20, said point being the point of beginning;  
 thence continuing N 01°54'12" W, on the East line of the Southeast ¼, a distance of 563.00 Feet;  
 thence S 88°07'52" W, parallel to the South line of the Southeast ¼, a distance of 268.05 Feet to a point on a 1297.67 foot radius curve, concave to the Northwest;  
 thence in a Southwesterly direction on said curve, with an arc length of 221.47 feet, the chord of which bears S 38°57'50" W, with a chord length of 221.20 Feet;  
 thence S 01°54'12" E, parallel to said East line of the Southeast ¼, a distance of 384.97 Feet to a point on said Northernly right-of-way of Highway #20;  
 thence N 89°53'18" E, on said Northernly right-of-way of Highway #20, a distance of 412.98 Feet to the point of beginning and containing 5.00 acres more or less.

NOW, THEREFORE, BE IT ALSO RESOLVED, the below-listed conditions must be complied with by all current and future owners of the property described above and failure to comply with said conditions may result in forfeiture of this Conditional Use Permit

This Conditional Use Permit is for an irrigation business.

This Conditional Use Permit is for 10 years and will be renewed automatically with no verified complaints.

Applicants must follow all local state and federal laws if applicable.

All zoning requirements to include but are not limited to signage and parking must always be followed.

A copy of the signed permit must be recorded with the Pierce Register of Deeds office by the applicant.

A zoning permit must be approved before construction of any structure begins.

NOW, THEREFORE, BE FURTHER RESOLVED, that upon taking effect of this Resolution, the above Conditional Use Permit shall be entered and shown of the Official Zoning Map of Pierce County, previously adopted by reference, and said zoning map is hereby reincorporated as a part of the Pierce County, Nebraska Zoning and Subdivision Resolution as amended.

ADOPTED at Pierce, Nebraska on this 11th day of May 2026.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Carl Martinson, District #3 Commissioner and Chairman

/s/ John Steinkraus, District 1 Commissioner

/s/ Brad Albers, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Chairman Martinson opened the 9:23 a.m. public hearing at 9:43 a.m. Zoning Adm. Heather McWhorter, Sean Leroy and Matt Wodeny with Geronimo were present and answered questions the Board had on the application. There were no written comments or objections and no one from the public was present for the hearing. Chairman Martinson closed the hearing at 9:46 a.m.

Motion by Albers, seconded by Steinkraus, to approve Resolution 2026-7 as follows:

RESOLUTION #2026 - 7

A RESOLUTION AMENDING CERTAIN LANGUAGE IN THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTIONS UNDER THE AUTHORITY GRANTED BY SECTIONS 23-114.01 THROUGH 223-114.05 AND 23-165 OF THE REVISED STATUTES OF NEBRASKA, 1943.

WHEREAS, having received a recommendation for approval from the Pierce County Planning Commission and proper notice was published in, and public hearing held as provided by law.

NOW, THEREFORE, IT IS RESOLVED that the Board of Commissioners of Pierce County, Nebraska, hereby amends the Pierce County Zoning and Subdivision Resolutions by amending the following language into the Zoning Regulations, specifically by amending the Land Use Matrix Section to include Industrial Data Center as a Conditional Use in the Agriculture Intensive, General Agriculture and Industrial zoning districts:

| Use Types                          | A-1      | A-2      | A-3 | R-1 | R-M | C-3 | I-1      | PUB |
|------------------------------------|----------|----------|-----|-----|-----|-----|----------|-----|
| <b>Commercial Use Types Cont'd</b> |          |          |     |     |     |     |          |     |
| Industrial Data Center             | <b>C</b> | <b>C</b> |     |     |     |     | <b>C</b> |     |

ADOPTED at Pierce, Nebraska this 11<sup>th</sup> day of May 2026.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Carl Martinson, District #3 Commissioner and Chairman

/s/ John Steinkraus, District 1 Commissioner

/s/ Brad Albers, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Will Fogle and Jeff Kesting with the Pierce Telephone Company were present to give an update on the process of updating the phone system in the courthouse. Kesting will come back with bid quotes later. No decision was made.

Hwy Supt. Brian McDonald, David Levy and Hersel Hicks with Nextera/Blattner Solar Farm were present to discuss with the County Board the road issues and vehicle accident due to dust on 546 Ave/849 Rd by the solar

farm. Tom and Beata Rudloff who live along 546 Ave were present to express their concern with the traffic and dust due to the solar farm. The solar farm employees will continue to water the road for dust and plan to put a substance down to harden to reduce dust.

Hwy Supt. Brian McDonald discussed upcoming road and bridge projects.

Numerous County employees were present for the discussion held on the 2026-2027 premium rates and plans for the NACO health and dental insurance.

Motion by Steinkraus, seconded by Albers, to approve and authorize the Clerk to sign the NACO Sub-Group Application for the 2026/2027 fiscal year for the county health/dental insurance plan year with the following: Dental PPO BC/BS of NE dental plan with a paid premium for the employee only on dental at \$27.29 and Medical PPO BC/BS of NE Health Insurance plan with a \$2,600.00 deductible with a paid premium for the employee at \$1,284.00, for the employee/spouse or children at \$200.00 of the premium of \$2,577.47 and for family at \$300.00 of the premium of \$2,948.80 and approve a Funded Health Reimbursement Arrangement (Funded HRA) for active participating county employees in the health plan with the county contributing \$1,200.00 for single plan or \$2,800.00 for employee/spouse/children/family plan; all effective July 1, 2026. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Motion by Albers, seconded by Steinkraus, to approve Resolution #2026-8 as follows:

**RESOLUTION #2026-8**

WHEREAS, the Commissioners of Pierce County, Nebraska consent and agree that the following resolution was made and approved on Monday, May 11, 2026, at the Pierce County Commissioners Meeting Room during a regular scheduled board meeting.

WHEREAS the Commissioners of Pierce County consent to adoption of Cash-In-Lieu as an option to our group medical insurance available to the elected officials and full-time employees of Pierce County, Nebraska, and

WHEREAS, those elected officials and full-time employees of Pierce County, Nebraska electing to participate in the Cash-In-Lieu option, after presenting notice of Proof of Coverage and submitting a signed Affidavit of Other Coverage to the Commissioners of Pierce County, Nebraska be eligible for said cash-in-lieu benefits in the amount of \$650.00 monthly.

THEREFORE, IT IS RESOLVED BY THE PIERCE COUNTY BOARD OF COMMISSIONERS that the Cash-In-Lieu Option offered by Pierce County be offered to those elected officials and full-time Pierce County employees wishing to participate according to the above requirements. Said Cash-In-Lieu payment shall be addressed as monthly income and all withholding requirements will be administered accordingly.

This policy will go into effect on July 1, 2026

Dated this 11<sup>th</sup> day of May, 2026

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Carl Martinson, Chairman

/s/ John Steinkraus, District #1 Commissioner

/s/ Brad Albers, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

Motion by Albers, seconded by Steinkraus, to approve the fee reports as submitted by Rick Eberhardt, County Sheriff, for March 2026; Vickie Prince, Clerk of District Court and Shannon Wragge, County Clerk for April 2026; approve Treasurer's receipt's for various funds for Christine Bahr, County Treasurer, for April 2026 and placed on file in the County Clerk's office, total \$4,590,346.43 and to audit and allow the following claims presented for payment and instructed the County Clerk to issue checks for payment of same on the various funds. Roll call vote: Aye: Steinkraus, Albers and Martinson. Nay: None. Motion carried.

**GENERAL FUND:** Mark Albin-court appointed attorney costs-\$275.00; Applied Connective Technologies-service & software-\$3,414.14; BCBS-health premiums-\$30,087.84; Christine Bahr-reimbursed mileage-\$44.95; Bishop Business-supplies-\$809.16; Black Hills Energy-service-\$56.89; Central Plains Valuation LLC-valuation work-\$2,437.50; Cintas-supplies-\$76.59; Egley, Fullner, Montag, Morland & Easland-court appointed attorney costs-\$4,067.07; Holiday Inn, Kearney-lodging-\$389.85; Home for Funerals-County Burial 2026-1-\$3,200.00; JanX-supplies-\$212.76; Jenkins Electric Inc-repairs-\$1,938.38; Johnson's Inc-repairs-\$11,692.12; LexisNexis-law software-\$196.00; Lifeguard MD Inc-supplies-\$457.00; Madison County District Court-court costs-\$100.00; Madison County Sheriff-paper service-\$30.84; Magdanz Inc-supplies-\$172.30; Microfilm Imaging Systems-scanning services-\$92.00; Midwest Bank-co share-\$5,416.30; Miller Law-court appointed attorney costs-\$2,500.25; MIPS-IT services, website, microfilming-\$3,067.38; NE NE News-publishing-\$1,268.69; One Office Solution-supplies-\$307.98; Osmond Mini Mart-gas-\$154.82; Pierce Automotive Supply-repair parts-\$10.98; Pierce Co Court-court cost-\$201.00; Pierce County Petty Cash-reimbursed meals, supplies, etc-\$202.46; Pierce County District Court-court costs-\$114.00; Pierce Telephone-telephone-\$1,834.67; Plainview News-publishing-\$689.52; Terri Polt-reimbursed mileage-\$41.33; Primestop-gas-\$208.36; Quill-supplies-\$496.98; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$3,405.54; State of NE Central Financing-support-\$701.95; Stratton Delay, Doele, Carlson PC LLC-court appointed attorney costs-\$989.50; Tom's Service LLC-gas & repairs-\$1,206.62; Weston Torson-reimbursed uniform-\$256.80; Tyler Technologies Inc-supplies-\$475.94; US Postal Service-CMRS-FP-postage-\$3,000.00; Verizon Wireless-service-\$549.28; VISa-supplies-\$84.17; Western Oil Inc dba Roadrunner-gas-\$398.30; Payroll-\$72,441.54.

**COUNTY HIGHWAY FUND:** Allstar Parts LLC-repair parts-\$22.06; Appeara-uniforms-\$129.70; B's Enterprises-culverts & blades-\$5,444.00; Backus Sand & Gravel-gravel-\$9,008.72; Bazile Aggregate-gravel-

\$1,050.34; Cintas-supplies-\$142.02; Farmers Pride-diesel-\$15,177.40; Fastwyre Broadband-service-\$113.92; Filtercare-repairs-\$91.75; HFMNCO LLC-slag-\$864.00; David Hood-reimbursed mileage & meals-\$591.91; Integrated Care-testing-\$60.00; JEO Consulting Group Inc-engineering-\$57,626.25; Kayton Intl-repairs-\$388.60; Daniel Koehler-reimbursed mileage & meals-\$787.47; Leiting Auto Supply-repair parts-\$189.16; Magdanz Inc-supplies-\$155.70; McLean-utilities-\$86.55; ; Midwest Bank-co share-\$2,769.59; NMC Exchange LLC-repair parts-\$5,181.48; North Central Public Power-utilities-\$187.31; Osmond Mini Mart-gas-\$518.63; Pierce Automotive Supply-repair parts-\$742.91; Pierce County Petty Cash-meals-\$48.49; Pierce Telephone-services-\$689.79; Plainview Telephone Co Inc-service-\$100.36; Power Plan-repair parts-\$3,753.79; Randolph Farm Supply Inc-gas & diesel-\$4,741.96; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$1,633.83; Theisen Construction Inc-bridge removal & culvert installation-\$51,500.00; Tom's Service LLC-gas & repairs-\$127.43; True Ag & Turf-repair parts-\$311.22; Wattier's True Value-supplies-\$154.77; West Hodson Lumber Co Inc-supplies-\$21.04; Payroll-\$37,558.56.

**VISITOR PROMOTION FUND:** The Plainview News-publishing-\$20.51.

**REGISTER OF DEEDS FUND:** MIPS-online services-\$361.88.

**E911 FUND:** OPTK Networks-service-\$529.40; Page My Cell-support-\$600.00.

**E911 WIRELESS FUND:** Motorola Solutions Inc-support-\$5,849.52; Pierce Telephone Co Inc-service-\$69.95.

Discussion was held on the monetary support for Pierce County Economic Development and on the concrete bid received from Wragge Construction Inc. to replace the cement around veteran's monument at the courthouse.

There being no further business, Chairman Martinson adjourned the meeting at 10:36 A.M. and will meet again at a regular meeting on Tuesday, May 26, 2026, at 9:10 A.M. as County Board of Commissioners, said meeting is open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the County Clerk.

/s/ Carl Martinson  
Chairman, Pierce County  
Board of Commissioners

/s/ Shannon Wragge  
Pierce County Clerk

I, Shannon Wragge, Pierce County Clerk, do hereby certify that all the subjects contained in the foregoing proceedings are contained in the agenda for the meeting kept continuously current and available for public inspection at my office; that such subjects were contained in said agenda for at least 24 hours prior to the meeting; that the minutes of said meeting were in written form and available for public inspection within 10 working days and prior to the next convened meeting of said body; that any news media requesting notification concerning said meetings or said County Board were provided advance notification of the time and place of said meetings and the subjects to be discussed at said meeting.

/s/ Shannon Wragge  
Pierce County Clerk

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